



**TRAFFORD  
COUNCIL**

**AGENDA PAPERS FOR  
TRAFFORD COVID-19 PUBLIC ENGAGEMENT BOARD**

**Date: Monday, 21 September 2020**

**Time: 10.00 am**

**Place: Virtual meeting:  
<https://www.youtube.com/channel/UCjwblOW5x0NSe38sgFU8bKg>**

<b>A G E N D A</b>	<b>Pages</b>
1. <b>WELCOME AND APOLOGIES</b>	
2. <b>DECLARATIONS OF INTEREST</b>	
Members to give notice of any interest and the nature of that interest relating to any item on the agenda in accordance with the adopted Code of Conduct.	
3. <b>MINUTES</b>	1 - 4
To receive and, if so determined, to approve as a correct record the minutes of the meeting held on 3 <sup>RD</sup> Sept 2020	
4. <b>MEMBERSHIP</b>	
5. <b>UPDATE ON THE CURRENT SITUATION IN TRAFFORD</b>	
(a) Health Protection Board report (10 Point Plan)	5 - 16
(b) Weekly Briefing	17 - 28
6. <b>DEVELOPING OUR COMMUNICATION AND ENGAGEMENT STRATEGY AND ACTION PLAN</b>	
7. <b>COMMUNITY ENGAGEMENT COORDINATION GROUP</b>	
8. <b>ENHANCED COMMUNITY ENGAGEMENT</b>	

9. **IDENTIFICATION OF LEADS OR GROUPS FOR KEY THEMES AND ACTIONS**
10. **RESOURCES AND CAPACITY**
11. **DEVELOPING OUR RISK LOG**
12. **ITEMS FOR ESCALATION**
13. **ANY OTHER BUSINESS**

To consider any other items of business not on the agenda which need to be considered by the Board before the next confirmed meeting.

**SARA TODD**  
Chief Executive

Membership of the Committee

Councillors N. Evans, J.D. Newgrosh, M.J. Welton and A. Western.  
VCSE representatives – including specialists relating to key population groups (older people; BAME; children; mental health , Learning Difficulties), Partnerships lead, Communications lead, Director of Public Health, Director of Adult Social Services, Director of Children’s Services, Neighbourhood representatives, Clinical Commissioning Group representative, Trafford Local Care Organisation representative, Healthwatch Representative

Further Information

For help, advice and information about this meeting please contact:

Alexander Murray  
Email: [alexander.murray@trafford.gov.uk](mailto:alexander.murray@trafford.gov.uk)

This agenda was issued on **18<sup>th</sup> Sept 2020** by the Legal and Democratic Services Section, Trafford Council, Trafford Town Hall; Talbot Road, Stretford, Manchester, M32 0TH

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